



San Francisco Legal Professionals Association presents:

"Tour of San Francisco"

November 22-24, 2019

LSI Quarterly Conference

The Hilton San Francisco Financial District

750 Kearny Street, San Francisco California

CONFERENCE REGISTRATION FORM



Full Name: _____

Mailing Address: _____

City/State/Zip: _____

Cell/Home Phone: _____ E-Mail Address: _____

Local Association: _____ LPA LSA

Title: _____ State Officer/Chairman: _____

SCRIP TICKET (includes Registration, Welcome Reception, Banquet, and Brunch):

Post marked Before October 23, 2019: **\$190.00** After: **\$200.00** \$ _____

Individual Tickets:

Registration before October 20, 2019: \$ 25.00 After: \$ 35.00 \$ _____

Welcome Reception (Friday): \$ 30.00 \$ _____

President's Lunch (Saturday): \$ 55.00 \$ _____

Governor's Lunch (Saturday) \$ 55.00 \$ _____

Open Lunch (Saturday) \$ 55.00 \$ _____

For all lunches please select: New Eng. Clam Chowder Vegetable Soup

Banquet (Saturday): \$ 80.00 After: \$ 85.00 \$ _____

Select Entrée: Chicken Salmon Mushroom Ravioli

Brunch (Sunday): \$ 55.00 After: \$ 60.00 \$ _____

TOTAL: \$ _____

Register online at: www.SFLPA.com Or send check payable to SFLPA CONFERENCE

San Francisco Legal Professionals Association, P.O. BOX 2582, San Francisco, California 94126

E-mail: Conference@SFLPA.org (No refunds after October 23, 2019)

