

STOCKTON-SAN JOAQUIN COUNTY LEGAL PROFESSIONALS' ASSOCIATION  
PRESENTS

**2020 – Seeing Changes in Our Future**

August 21 – 23, 2020

**LPI**

**2020 ANNUAL CONFERENCE**

STOCKTON HILTON HOTEL – STOCKTON, CALIFORNIA

**CONFERENCE REGISTRATION FORM**

NAME (ON BADGE): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

HOME TELEPHONE: \_\_\_\_\_ WORK TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

LOCAL ASSOCIATION (FULL NAME): \_\_\_\_\_  LSA  LPA

PLEASE CHECK IF APPLICABLE (INCLUDE TITLE):

STATE CHAIRMAN \_\_\_\_\_

GOVERNOR \_\_\_\_\_  CCLS \_\_\_\_\_  PLS \_\_\_\_\_

STATE OFFICER \_\_\_\_\_

DELEGATE \_\_\_\_\_

OTHER: \_\_\_\_\_

**SCRIP TICKET (INCLUDES REGISTRATION, WELCOME RECEPTION, BANQUET AND BRUNCH)**

POSTMARKED ON OR BEFORE JULY 22, 2020 \$134.00 \$ \_\_\_\_\_

POSTMARKED ON OR AFTER JULY 23, 2020 \$144.00 \$ \_\_\_\_\_

**INDIVIDUAL TICKETS**

REGISTRATION ON OR BEFORE JULY 22, 2020 \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_

REGISTRATION ON OR AFTER JULY 23, 2020 \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_

WELCOME RECEPTION (FRIDAY) \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_

**LUNCHEONS –**

GOVERNORS' LUNCHEON (Friday) \_\_\_\_\_ @ \$29.00 \$ \_\_\_\_\_

CCLS LUNCHEON (Saturday) \_\_\_\_\_ @ \$29.00 \$ \_\_\_\_\_

Turkey Burger or  Veggie Burger

**BANQUET (SATURDAY)** \_\_\_\_\_ @ \$56.00 \$ \_\_\_\_\_

SHORT RIBS  BALSAMIC CHICKEN  WILD MUSHROOM POLENTA (VEGETARIAN)

**BRUNCH (SUNDAY)** \_\_\_\_\_ @ \$33.00 \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

\*SPECIAL DIETARY REQUESTS: \_\_\_\_\_

Please make checks payable to: SSJCLPA Conference Fund  
Mail to: Jan Kuykendall, 11662 North Ham Lane #41, Lodi, CA 95242

For Information Contact – Registration Chair  
Jan Kuykendall – 209-747-4781 (call or text)  
[ks24fanatic@aol.com](mailto:ks24fanatic@aol.com)

**No Refunds after August 7, 2020**

\*Special requests may or may not be accommodated by the hotel.