

THESE SHOES ARE MADE FOR WALKING!



Butte County LPA and Sacramento LSA

Invite You to Step This Way

May 20, 21, 22, and 23, 2010

LSI's 76th Annual Conference

Hilton Sacramento Arden West

Sacramento, California

CONFERENCE REGISTRATION FORM

(CORRECTED)

Name (as it will appear on badge): _____
 Association Name: _____
 Mailing Address: _____
 City/State/Zip: _____
 Home Telephone: _____ Work Telephone: _____
 Email Address: _____ Fax Number: _____

Please check if applicable and include title:

_____ State Officer _____
 _____ State Chairperson _____

Please check if you are:

_____ Governor _____ CCLS _____ PLS

SCRIP TICKET (price includes: registration, reception, banquet, and brunch):

POSTMARKED ON OR BEFORE April 20, 2010 @ \$115.00 \$ _____
 POSTMARKED AFTER April 21, 2010 @ \$125.00 \$ _____

INDIVIDUAL TICKETS:

Registration by April 20, 2010 _____ @ \$20.00 \$ _____
 Registration after April 21, 2010 _____ @ \$30.00 \$ _____
 President's Luncheon (Friday) _____ @ \$31.00 \$ _____
 Newcomer's Luncheon (Friday) _____ @ \$31.00 \$ _____
 Governor's Luncheon (Friday) _____ @ \$31.00 \$ _____
 Welcome Reception (Friday) _____ @ \$25.00 \$ _____
 CCLS Luncheon (Saturday) _____ @ \$31.00 \$ _____
 Banquet (Saturday) _____ @ \$50.00 \$ _____
 Dinner Choice: _____ **Salmon** _____ **Chicken** _____ **Vegetarian Pasta**
 Brunch (Sunday) _____ @ \$26.00 \$ _____

TOTAL AMOUNT \$ _____

SPECIAL DIETARY REQUESTS: _____

PLEASE MAKE CHECKS PAYABLE TO: **BUTTE COUNTY LPA (BCLPA)**

RETURN THIS FORM WITH PAYMENT TO REGISTRATON CHAIR:

REGISTRATION CHAIR:

Astrid Watterson, CCLS
 c/o Somach Simmons & Dunn
 500 Capitol Mall, Suite 1000
 Sacramento, CA 95814
 Tel: (916) 446-7979; Fax: (916) 446-8199
 awatterson@somachlaw.com

NO REFUNDS AFTER APRIL 30, 2010