

THESE SHOES ARE MADE FOR WALKING!



Butte County LPA and Sacramento LSA

Invite You to Step This Way

May 20, 21, 22, and 23, 2010

LSI's 76th Annual Conference

Hilton Sacramento Arden West

Sacramento, California



HOTEL REGISTRATION FORM

Name: _____
Mailing Address: _____
City/State/Zip: _____
Home Telephone: _____ Work Telephone: _____
Email Address: _____ Fax Number: _____
Deposit Enclosed: _____ Check No: _____

Check One: MasterCard VISA American Express Discover Card

Credit Card No: _____ Expiration Date: _____

Arrival Date: _____ Departure Date: _____

Accommodations: **Single** or **Double** Occupancy \$119 per room **Triple** Occupancy \$129
(does not include room tax or tourism assessment per room)

Check One: 1 King Bed in room
 2 Double Beds in room
 Suites (Upgrade available – call for further information and availability)

If sharing a room, name(s) of sharing party(ies): _____
Special requests/ADA Needs/Comments: _____

PLEASE RETURN THIS FORM TO THE HOTEL DIRECTLY BY TUESDAY, APRIL 19, 2010.

HOTEL INFORMATION:

Hilton Sacramento Arden West
Registration Desk
2200 Harvard Street
Sacramento, CA 95815
Tel: 916-922-4700 or 800-344-4321
Fax: 916-649-1311

Must identify that you are with LSI Group

CONFERENCE REGISTRATION CHAIR:

Astrid Watterson, CCLS
c/o Somach Simmons & Dunn
500 Capitol Mall, Suite 1000
Sacramento, CA 95814
awatterson@somachlaw.com

For Questions Please Contact Registration Chair